

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD  
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## AGENDA

February 3, 2026, 3:00 p.m. – 5:00 p.m.

Nevada Department of Agriculture, Large Conference Room  
405 South 21<sup>st</sup> Street, Sparks, NV 89431

The meeting will be held "in person," and a Microsoft Teams option is available.

<https://teams.microsoft.com/meet/27544422549449?p=k1sDy1Wwh1lqQFtmIL>

Meeting ID: 275 444 225 494 49

Passcode: i5C5RX9w

Dial in by phone [+1 775-321-6111,745585328#](tel:+17753216111,745585328#) United States, Reno - Phone conference ID: 745 585 328#

**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting's efficiency or effectiveness. The Board may combine two or more agenda items for consideration and may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by vote of the Board.

- 1. Call to order, a roll call of members, and establish a quorum**
- 2. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comments shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.  
Note: No vote may be taken on a matter raised under this item of the agenda until the matter has been specifically included on an agenda as an item upon which action may be taken.  
(NRS 241.020). Public Comment will be limited to three minutes per person.
- 3. Review and Approval of Agenda** For Possible Action
- 4. Review and approve October 7 and November 4, 2025 Board Meeting Minutes** For Possible Action
- 5. Financial Report** For Possible Action  
Dennis Hellwinkel will provide current financials and an update on the Nevada Agriculture Foundation Grant, and a new Sponsorship application process.
- 6. Review any Correspondence** For Possible Action  
Review of any correspondence from the last meeting

and take any action as appropriate.

**7. Review and Consideration:** for approval of the request from the Lyon County Jr. Livestock Show Board to rent NJLS Panels, the panels would be picked up on May 3 and returned on May 18 [For Possible Action](#)

**8. Discuss collaboration with the UNR College of Agriculture, Biotechnology, and Natural Resources**  
Review updates and agendize for further discussion, if needed, at subsequent meetings. [For Possible Action](#)

**9. Updates on Water and Sewer Infrastructure Project**  
Review updates of the project and potential impacts for Shows [For Possible Action](#)

**10. Nevada Department of Agriculture Updates**  
Review updates and agendize for further discussion, if needed, at subsequent meetings. [For Possible Action](#)

**11. Nevada Western Heritage Center Alliance Updates**  
Review updates and agendize for further discussion, if needed, at subsequent meetings. [For Possible Action](#)

**12. Reno Sparks Livestock Events Center Report**  
Review updates and agendize for further discussion, if needed, at subsequent meetings. [For Possible Action](#)

**13. 2026 Show Report** [For Possible Action](#)  
Committee reports – discussion of outcomes for the following:

- **Rules – APPROVED and POSTED**
- **Show Logistics – Draft 2026 schedule updates for approval** – Matt McKinney
- Auction – Travis Coombs and Cara Goss
- Donors and Awards – Dennis Hellwinkel and Sydney Botts – review recommended changes for sponsorship package.
- Media and Communications – work with NDA Marcom and Matt McKinney
- Scholarships – Tom Cates
- Youth Advisory Council – Alyssa Sowersby

**14. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

(NRS 241.020). Public Comment will be limited to three minutes per person.

**15. Schedule for the next meeting** [For Possible Action](#)

## **16. Board Member Comment, Discussion of Future Agenda Items**

**NOTE:** No deliberation may take place on this item.

## **17. Adjournment**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request them in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)339-9472. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)393-9472 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

### **THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE

NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE

LYON COUNTY COOPERATIVE EXTENSION OFFICE

WASHOE COUNTY COOPERATIVE EXTENSION OFFICE

CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE

PERSHING COUNTY COOPERATIVE EXTENSION OFFICE

NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)

<http://agri.nv.gov/Administration/NJLSB/NJLSB/>